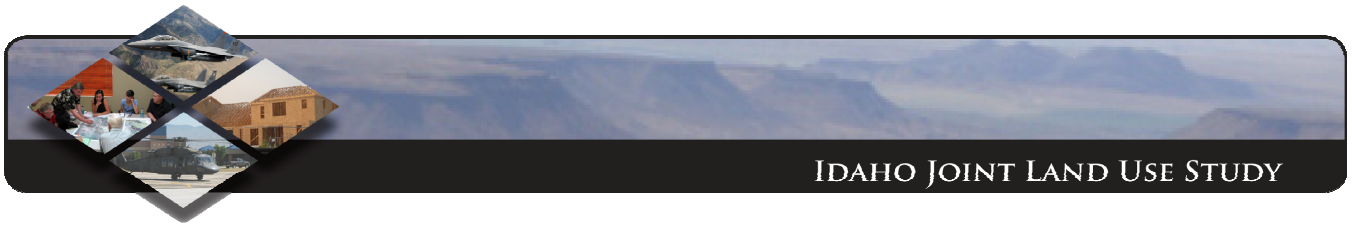

JLUS Committee Agenda – Meeting Series 7
Mountain Home AFB / Mountain Home Range Training Complex
Gowen Field / Orchard Training Area

Committee →	Landowner	Technical	Policy
Gowen Field / OTA Idaho Department of Commerce Conference Room A/B 700 West State Street, 2nd Floor Boise	June 29, 2010 Tuesday 8:00 – 10:00 AM	June 29, 2010 Tuesday 10:00 AM – Noon	June 29, 2010 Tuesday 1:30 – 3:30 PM
Committee →	**Landowner / Technical**		**Policy**
Mountain Home AFB / Range Mountain Home City Hall City Council Chambers 160 South 3rd East Mountain Home	June 30, 2010 Wednesday 10:00 AM – Noon		June 30, 2010 Wednesday 1:30 – 3:30 PM

1. **Welcome / Introductions ..... Commerce**

2. **Discuss Public Workshop Comments ..... Matrix Design Group**

Public Workshops
During this portion of the agenda, we will provide an overview of the Public Workshop held the night prior to each committee meeting and potential approaches to responses.

- *Public Workshop Gowen / OTA* — *June 28, Monday*
  Ada County Courthouse
  Commissioners Hearing Room, 1st Floor
  200 West Front Street, Boise
- *Public Workshop Mountain Home* — *June 29, Tuesday*
  Mountain Home City Hall
  City Council Chambers
  160 South 3rd East, Mountain Home

3. **Next Steps / Schedule ..... Matrix Design Group**

4. **Adjourn**

Maps and other materials will be provided. Refreshments will be available.

IDAHO
DEPARTMENT OF COMMERCE
C.L. "BUTCH" OTTER, GOVERNOR

700 West State Street ● P.O Box 83720 ● Boise, Idaho 83720 ● Tel: 208-334-2470 ● Fax: 208-334-2631 ● Web: commerce.idaho.gov
Equal Opportunity Employer